# **DR-2 Disclosure Summary Page**

Committee to Elec	ct Tom Shaw		Status:		Audited
Committee Type:	State House		Statutory Due	Date	5/19/2016
County:	_NA		Adjusted Due	Date	
District:	10		Filed Date		4/11/2016 11:39:11 AM
Committee Code:	1832		Postmark Dat	e	
Political Party:	Republican		Amendment I	Date	
Report Date:	2016	Candidate Na	me: Shaw,	Tom W	

#### **Treasurer**

Last Name: shaw		First Name:	Diana	MI:
Address: 341 S 1st St.				
City: Laurens	State: IA	Zip Code:	50554	<b>Phone:</b> 712-841-4296
E-Mail: dshaw01@live.com				

# Chairperson

Last Name: Kirchhoff		First Name:	Justin	Justin	
Address: 209 5th Street N					
City: Dakota City	State: IA	Zip Code:	50529	<b>Phone:</b> 515-3	332-4355
E-Mail: jkirchhoff@goldfieldaccess.net	•	-		-	

## **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$119.22
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$119.22
Schedule B: Expenditure Total	\$119.22
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

### **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00